



We Seek to Better Understand  
the Teachings of Jesus—  
and Live those Teachings.

#### THE UNITED METHODIST CHURCH

[www.fbfirst.org](http://www.fbfirst.org)

P. O. Box 116, Fort Branch, IN 47648

Phone: (812) 753-4424

Fax: (812) 768-6441

[melissa@fbfirst.org](mailto:melissa@fbfirst.org)

**Blythe Chapel**      **Fort Branch First**  
**8141 S. 450 W.**      **100 W. Vine St.**  
**Owensville, IN**      **Fort Branch, IN**

#### Office Hours

Tuesday - Thursday, 9:00 am– 2:00 pm  
Closed Monday and Friday

Rev. John Baylor, Jr., Pastor  
[john@fbfirst.org](mailto:john@fbfirst.org)  
Parsonage: (812) 615-0053

 Melissa Foster,  
Administrative Assistant  
[melissa@fbfirst.org](mailto:melissa@fbfirst.org)

Rexanne Robicheaux  
Musician @ First & Blythe

Derek Robicheaux  
Custodian @ First

Zella Frey  
Custodian @ Blythe

#### WELCOME

Whoever you are,  
and wherever you find yourself  
on the journey of faith, you are  
welcome to this church as you  
are to receive the riches of  
God's grace...

## *The Way...*

The earliest Christians were called *The People of the Way*.

This weekly publication is provided to show  
how our congregations are living *The Way* today.

**6<sup>th</sup> Sunday of Lent**

**April 2, 2023**

# Holy Week

## Palm Sunday ~ April 2<sup>nd</sup>

9:00am ~ Blythe Chapel

10:30am ~ Fort Branch First  
& Live Streaming

## Easter Sunday ~ April 9<sup>th</sup>

7:00am ~ Sunrise Service w/Communion  
@ Blythe Chapel UMC  
w/ Easter Egg Hunt & Breakfast  
following

## Holy Thursday ~ April 6<sup>th</sup>

7:00pm ~ Communion  
@ Fort Branch First UMC

9:00am ~ Easter Worship Service  
w/Communion & Live Stream  
@ Fort Branch First UMC

## Good Friday ~ April 7<sup>th</sup>

6am-6pm ~ 12 Hour Prayer Vigil

8:00am ~ Easter Morning Breakfast



## SPECIALTY DRINK SUNDAYS

Let's Celebrate the  
**Cream of the Crop**  
With **Strawberries & Cream**  
**Dr. Pepper**

served in a lidded cup to take into the  
sanctuary.



**Good**  
**FRIDAY**

**12 Hour Prayer Vigil**  
6am~ 6pm

## Complete trust, even amid suffering

In a Good Friday column written during the pandemic, Michael Gerson said anguish is warranted in the face of death. As Jesus suffers on the cross, he asks why his Father has forsaken him. To Gerson, this proves that "anguish and questioning are not sins or weaknesses. They are the proper responses to the horrors of death. In the ninth hour, God gave permission for confusion. He dignified doubt."

But Christ's final words — committing himself into his Father's hands — "ring a different note," adds Gerson. "This was more than resignation; it was trust. In the end, [Jesus] found, not an answer, but a person — someone capable of reversing the verdict of Good Friday. That is all we are promised, and it is more than enough."



*Brian Price, cancer treatment  
501 S Main  
Fort Branch, IN 47648*

*Warren & Karen Devine,  
passing of her brother-in-  
law, Richard Messeman  
902 Blackfoot Dr  
Fort Branch, IN 47648*

*Margie Beal, recovery  
904 Blackfoot Dr  
Fort Branch, IN 47648*



We will have a  
"Sweet Treat Bar"  
for the young and young  
at heart Easter Sunday.  
We will provide the  
bags! Fill up on all the  
sweet things and take  
some home for later.



## Methodist Women's Group

*Next meeting on  
Saturday, April 8<sup>th</sup> @ 9am*

*All women of the church are invited.*

*Easter*

*Breakfast*

**8am**

Worship @ 9am



Everyone is invited to  
share breakfast at the  
buffet style gathering.

Sign up sheet for suggested food items to share  
is posted on the bulletin board & [www.flbfirst.org](http://www.flbfirst.org)



*Celebrating with you!*

*Don Colvin ~ 3rd  
Jenna Schleiter ~ 6th  
Ova Salyer ~ 6th  
Tiffany Teel ~ 7th*

Fort Branch First UMC  
P. O. Box 116  
Fort Branch, IN 47648

Deliver to:

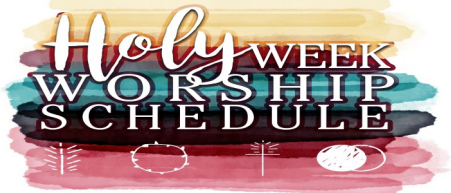


\*-This symbol,  
when found in the Order of Service  
invites you to stand - if able.

CCLI #2446518  
Streaming License # 20701562

#### CHILDREN & WORSHIP

Children are welcome in the worship  
service! We do offer options. Following the  
Children's Sharing, children may attend  
Sunday School at Blythe Chapel or Nursery  
at Fort Branch First.



† Indicates location is Blythe Chapel  
Ω Indicates location is First UMC

#### This Sunday Palm/Passion Sunday

9:00am † Worship  
10:30am Ω Worship & Live  
streaming worship

Monday: ~ Office Closed ~  
6:30pm Ω Bible Study

Tuesday:

Wednesday:

3:30pm Ω Port Gibson 4-H

Thursday: Maundy Thursday

7:00pm Ω Worship

Friday: Good Friday

6am-6pm Prayer Vigil

Saturday

9:00am Ω Methodist Women

Next Sunday: Easter Sunday

7:00am † Sunrise Service with  
breakfast & egg hunt

8:00am Ω Sunrise Breakfast

9:00am Ω Easter Worship  
w/ streaming worship



# Palm Sunday

Blessed be the King  
that cometh in the name  
of the Lord:  
peace in heaven,  
and glory in the highest.  
*Luke 19:38, KJV*

*Rev. John Baylor, Jr.*

## PRELUDE

**\*THE LIGHT OF GOD IS PRESENT WITH US**

**\*HYMN #525** 9:00am *We'll Understand It Better By and By*  
**#2173** 10:30am *Shine, Jesus, Shine*

## \*GREETING AND PRAYER

*We offer a cordial greeting to all worshipers who have come to praise the Lord.  
Your presence helps lift our spirits, and we welcome you in Christ's name.*

## LENT REFLECTION & CANDLE LIGHTING

## ANNOUNCEMENTS

*Please add your name to the attendance register located in your pew and pass to  
the next person until reaches everyone in your row.*

## PRAYERS

## SHARING OF CONCERNS AND CELEBRATIONS

**PRAYER HYMN #507** 9:00am *x2 Through It All*  
**#2071** 10:30am *x2 Jesus, Name  
above All Names*

## PASTORAL PRAYER

### THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name.  
Thy kingdom come, thy will be done on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory forever.  
Amen.

## THE OFFERING:

The Gathering of the Gifts

\*Presentation of Gifts with **DOXOLOGY**:

**Praise God from whom all blessings flow!**  
**Praise Him all creatures here below!**  
**Praise Him above, ye heavenly hosts!**  
**Praise Father, Son and Holy Ghost! Amen.**

## MINISTRY OF MUSIC

*Derek Robicheaux ~ The King is Coming*

## SCRIPTURE LESSON

*Luke 19:28-40 NLT*

## MESSAGE

“Lent, Jesus’ Example of Faith:  
The Faith of the King”

\*HYMN #534 9:00am  
#2088 10:30am

*Be Still, My Soul*  
*Lord, I Lift Your Name on High*

## \*BLESSING

Pastor

\*THE LIGHT OF GOD LEADS US INTO THE WORLD  
Acolytes

\*DEPARTING SONG: (insert) *At Calvary*

## \*PASSING THE PEACE:

Let us greet one another with the peace of God.

## POSTLUDE



## Prayer Requests

*Prayer Requests —last names are printed for individuals requesting prayer for themselves or with explicitly given permission.*

*Jane Marginet, Richard Michel,  
Becca Manolov, Carla Jackson,  
Connie Osborn, Tommy Osborn,  
Alec Taylor, Morgan Whitehead,  
Terri Jarboe, Derek Barton,  
Jo Eckert, Ruby Wilkerson,  
Scotti Pitts, Deanna Wilson, Don  
Colvin, Gretchen Young,  
Effie Dilbeck, Frances Burns,  
June Regenhold, Sam Smith,  
Ruth Ann Sokeland, Margie Beal,  
Lesa Prater, Brian Price,  
Roger & Nancy Jones  
The family of Kathleen Weitkamp*

With the current tax laws,  
not everyone will need to  
itemize their

## **2022 Federal Income Taxes.**



As to save our Financial  
Secretary (aka volunteer)  
a lot of extra work,  
a financial statement  
of your offerings and tithes  
will only be prepared for you  
upon request.

Please contact

**Paul Cardinal**

email: [redbird937@hotmail.com](mailto:redbird937@hotmail.com)



### Jesus' Triumphant Entry

<sup>28</sup> After telling this story, Jesus went on toward Jerusalem, walking ahead of his disciples. <sup>29</sup> As he came to the towns of Bethphage and Bethany on the Mount of Olives, he sent two disciples ahead. <sup>30</sup> "Go into that village over there," he told them. "As you enter it, you will see a young donkey tied there that no one has ever ridden. Untie it and bring it here. <sup>31</sup> If anyone asks, 'Why are you untying that colt?' just say, 'The Lord needs it.'"

<sup>32</sup> So they went and found the colt, just as Jesus had said. <sup>33</sup> And sure enough, as they were untying it, the owners asked them, "Why are you untying that colt?"

<sup>34</sup> And the disciples simply replied, "The Lord needs it." <sup>35</sup> So they brought the colt to Jesus and threw their garments over it for him to ride on.

<sup>36</sup> As he rode along, the crowds spread out their garments on the road ahead of him. <sup>37</sup> When he reached the place where the road started down the Mount of Olives, all of his followers began to shout and sing as they walked along, praising God for all the wonderful miracles they had seen.

<sup>38</sup> "Blessings on the King who comes in the name of the LORD!  
Peace in heaven, and glory in highest heaven!"

<sup>39</sup> But some of the Pharisees among the crowd said, "Teacher, rebuke your followers for saying things like that!"

<sup>40</sup> He replied, "If they kept quiet, the stones along the road would burst into cheers!"

RESPONSE: The Word of God, for  
the people of God.

*Thanks be to God!*



**Listening Guide**  
**“The Faith of the King”**  
**April 2, 2023**

**Scripture:** Luke 19:28-40

**What examples of faith do we see in the King?**

**Faith in His \_\_\_\_\_ (vs. 28-31)**

---

---

---

**Faith in the Donkey’s \_\_\_\_\_ (vs. 32-35)**

---

---

---

**Faith in the \_\_\_\_\_ (vs. 36-38)**

---

---

---

**Faith in the \_\_\_\_\_ (vs. 39-40)**

---

---

---

**Personal Application:** Because of the limits Jesus placed on Himself He had to have the help of others. It required faith. How much faith do we have in those around us to help us to accomplish God’s plan?

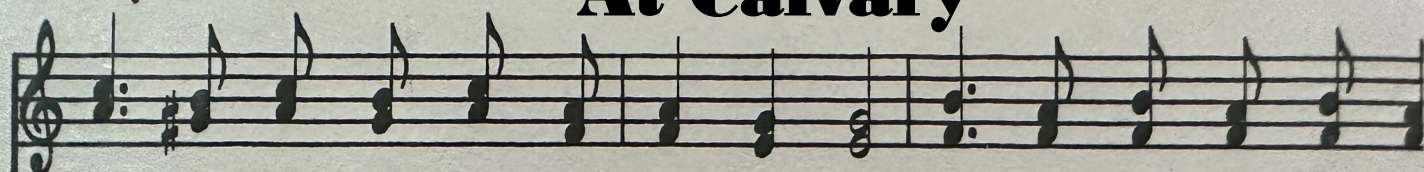
---

---

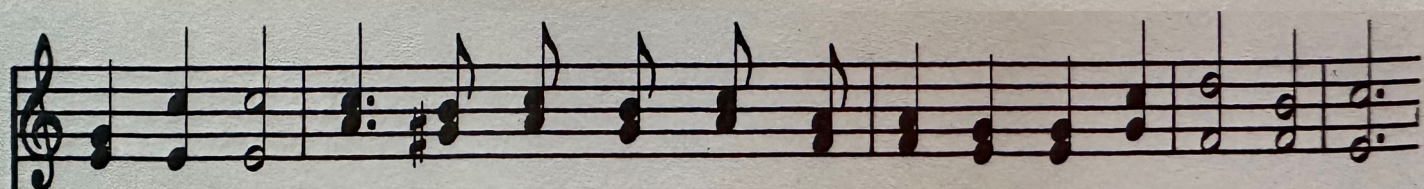
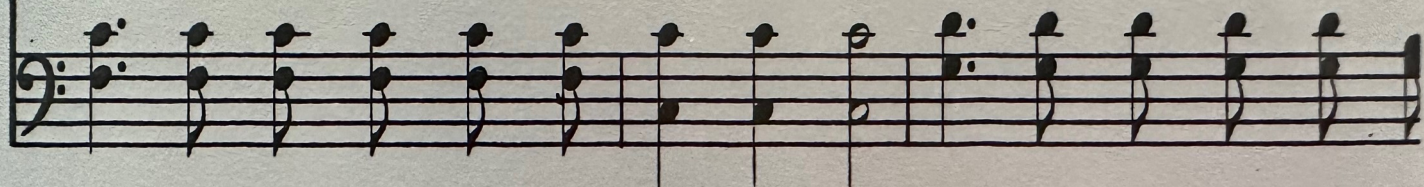
---

*Refrain*

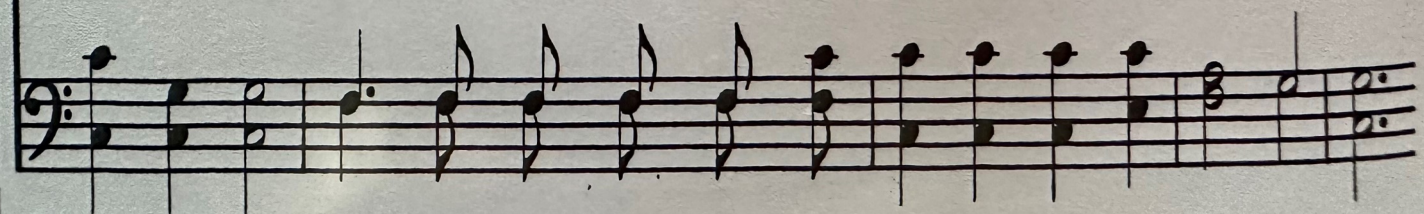
## At Calvary



Mer - cy there was great, and grace was free; Par - don there was mul - ti



plied to me; There my bur - dened soul found lib - er - ty, At Cal - va - ry.



## Deliver us

We sing and say "hosanna" every Palm Sunday but hardly ever in between. So what does that word mean?

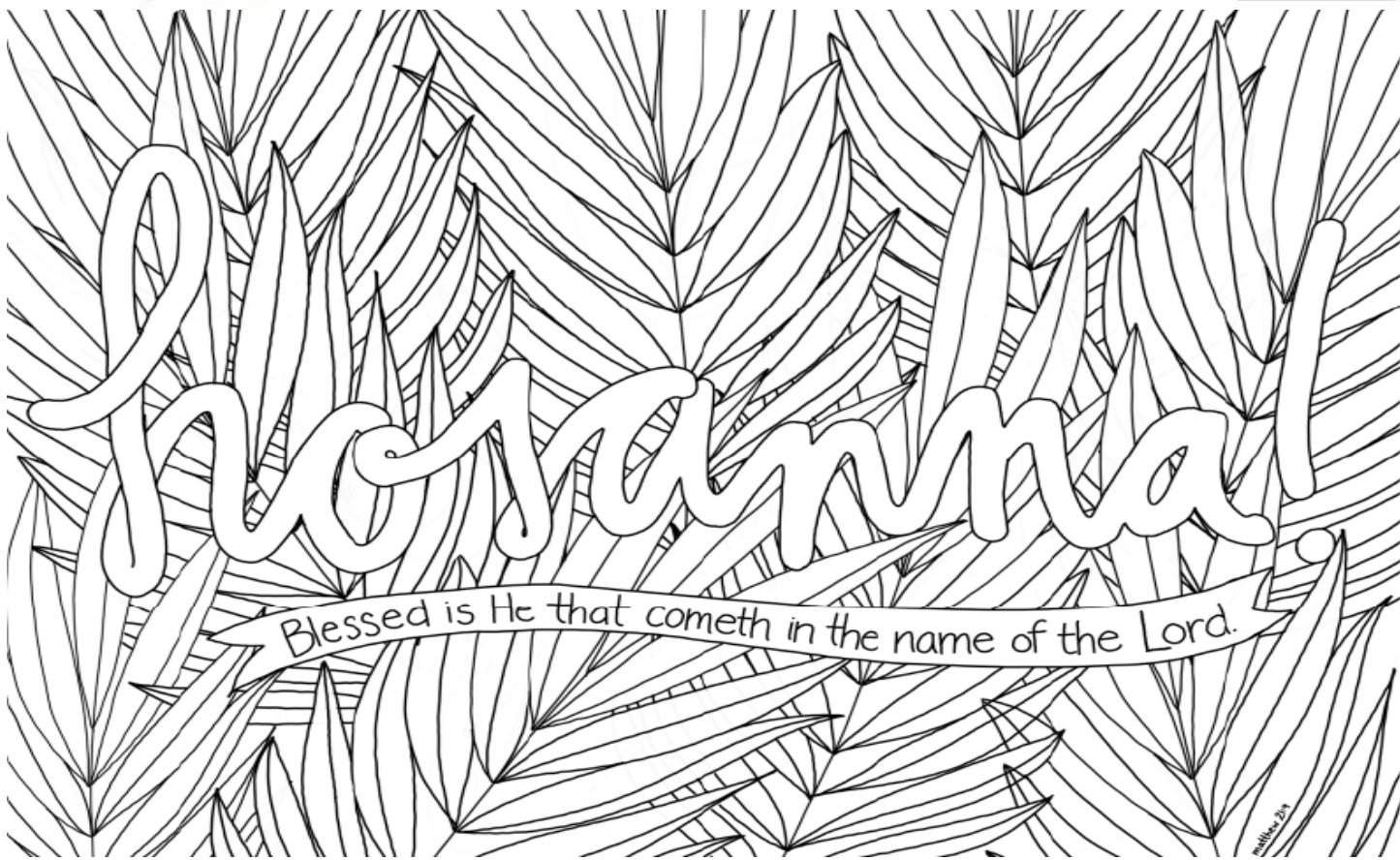
That first Palm Sunday, crowds spread their cloaks before Jesus as people had before Jehu to proclaim him king (2 Kings 9:13). They waved palm branches in greeting — a traditional sign of celebration (Leviticus 23:40). And, of course, they shouted, "Hosanna!"

This was an exclamation of "a people in distress [addressing] their king or their god," explains Bible scholar William Barclay. Drawn from Psalm 118:25, *hosanna* is Aramaic for "save now." By the time of Jesus' Triumphal Entry into Jerusalem, Barclay says, *hosanna* may have "become to some extent only a cry of welcome and of acclamation, like 'Hail!'; but essentially it is a people's cry for deliverance and for help in the day of their trouble."

"Hosanna!" is the plea of an oppressed people to the one they recognize as their true king: Jesus, their Savior.







# The Triumphal Entry

"Blessed is the king who comes in the name of the Lord!" "Peace in heaven and glory in the highest!"  
Luke 19:38 (NIV)



S P R E A D O D E A E E Q R X  
Y K I D D Y E R S S Y D K C S  
H U M W Y S K E I H V V T G M  
L N O U S T L A L D I O H A V  
X R Z E F P R N O E L I M X F  
C E L T I P M X R D L C U U Y  
C B L C N P P R D N A E B R C  
H O S L X A V E L V G S O P L  
C I O U Z F M R A P E L F E O  
D U G R O A D E N C G W I O A  
S X I H H E A V E N E H E P K  
B S Y D E J E S U S M H U L S  
X U D Z C S C Y V A H N I E V  
B F A V Y J T K C R O Z H L P  
N Y B M I R A C L E S T C K L

BLESSED	MIRACLES	HIGHEST	HEAVEN	CROWD
SPREAD	GLORY	PRaise	VILLAGE	PEOPLE
DISCIPLES	CLOAKS	VOICES	LORD	PEACE
NAME	ROAD	JESUS	HILL	COLT